# COMMUNITY

INFORMATION

AND FORMS

## FirstService Residential

## 1904 Clubhouse Drive, Sun City Center, FL 33573 Phone: (813) 642-8990Fax: (813) 642-8790

## FREQUENTLY CALLED NUMBERS

| Ambulance (Emergency Squad)   | 634-3800                                    |
|---|---|
| All Star Animal Removal Specialist  | 402-0887                                    |
| Animal Control  | 744-5660                                    |
| *Badge / Box Office   | 387-3447                                    |
| Bay Shuttle (Rides to Airport)  | 259-999 <u>8</u>                            |
| Beekeepers  | 727-748-2310 or 920-2847 or 671-2488        |
| Clubhouse North   | 634-9229                                    |
| Clubhouse South   | 634-5829                                    |
| Club link   | 634-3038                                    |
| (C.O.A.) Condominium Owners Association   | 633-1710                                    |
| Extra Vehicle Storage (Email YARDMASTER33573@GMAIL                                      |   |
| *Front Gate   | 634-2063                                    |
| Golf Courses  | 634-3038                                    |
| Good Samaritan  | 634-9283                                    |
| Hartline Bus  | 254-4278                                    |
| Insurance (Master Insurance) Mack, Mack & Waltz:  | Fax: 954 640-6226/Phone: 954-640-6225       |
| Cert of Insurance/Proof of Insurance  | 877-456-3643 or www.eoidirect.com           |
| Kings Point Warranty (KPW Appliance Service)  | 633-0061                                    |
| Master Association (Dana Lin Phillips)  | 633-6291                                    |
| Mosquito Control  | 635-5400                                    |
| Name Plates: Ken Tilson   | 355-6611                                    |
| Pest Control -Terminix (To schedule a gene  | ral spray contact FirstService at 642-8990) |
| Post Office Sun City Center   | <u>634-2302</u>                             |
| Progressive Waste   | <u>248-3802</u>                             |
| Safety/Security   | <u>387-3461</u>                             |
| Sheriff's Office: Non-emergency   | <u>247-8200</u>                             |
| South Bay Hospital  | <u>634-3301</u>                             |
| Spectrum (cable company)  | <u>855-222-0102</u>                         |
| Sun City Community Association  | <u>633-3500</u>                             |
| Sun City Center Ride  | <u>633-6111</u>                             |
| Tampa Electric- Repair  | <u>223-0800</u>                             |
| • <u>Power Outage</u>   | <u>877-588-1010</u>                         |
| • <u>TECO Gas</u>   | <u>275-3700</u>                             |
| Tax Collector: Auto/Tag/Dr License  | <u>635-5200</u>                             |
| <u>Transportation</u>   | 387-3460 or Tram Office: 387-3470           |
| <u>Verizon: Telephone Repairs</u>   | <u>800-483-1000</u>                         |
| New Service   | <u>800-483-4200</u>                         |
| <u>Vesta</u>  | <u>634-9229</u>                             |
| Waste Services Inc (Recycle Bins)   | 248-2820 or 272-5900                        |
| <ul> <li>Collection Facility</li> </ul>   | <u>671-7611</u>                             |
| Water Department  | <u>272-6680</u>                             |
| Water Use Restrictions  | <u>275-?094</u>                             |
| <ul> <li>Websites: <u>www.swfwmd.st.fl.us</u> or <u>www.Hillsboroughcour</u></li> </ul> | nty.org/water/restrictions/home.cfm -       |
|   |   |

# WHAT THE COA DOES!

COA OFFICE IS MANNED BY VOLUNTEERS - OPEN MON-FRI 9AM-NOON - TELEPHONE 633-1710

#### **ANNUAL COA DUES ARE \$5.00 (Includes COA, Health Services and Library)**

FAX MACHINE: 813-633-3821: \$1.00 Outgoing & \$3.00 Out of Country Per Page; No Charge Incoming Fax

**POSTAGE STAMPS:** 20 Stamps per Book at current rate

Provides FREE HART Bus Service: Express Line 75LX to Brandon Mall by showing Kings Point Badge

**BULLETIN BOARDS:** Provided and maintained for use of Unit Owners to buy and sell personal property,

Wanted, Show Tickets and Condos to Sell or Rent.

<u>COPY MACHINES:</u> Provided at Cyber Cafe and both Clubhouses for use of Unit Owners at .OS per copy for Black & White, .25 for Color Copies.

Provides updated KINGS POINT/SUN OTY CENTER MEMBERSHIP TELEPHONE DIRECTORY

TWO DISPLAY CASES: Provided in Main Clubhouse for Residents use

**GIFTS AND GRANTS: Makes** Gifts and Grants to various Kings Point Clubs and Organizations for benefit of the Community

AIR COMPRESSOR: Supplied for filling Auto and Golf Cart tires

Cooperation with Sun City Center Community Associations for Community matters

Participates in the Sun City Center Forum and other Agencies for community affairs

Reviews all Legislation for SCC and Kings Point on State, County and Local levels

**VOTER REGISTRATION FORMS:** Available at the COA Office

FREE NOTARY **SERVICE**: Provided at the COA Office

SPONSORS AARP TAX HELP PROGRAM: Assists Residents with Free Income Tax Preparation

**FLAGS:** Donates Flags at both Clubhouses & .North & South Gates + 50' Flagpole dedicated to Deceased Veterans

**<u>DOCUMENT SHREDDING:</u>** Sponsors personal document shredding twice a year for Residents/Unit Owners only

#### SPONSORS MOTORIZED SCOOTERS IN CLUBHOUSES

COA SPONSORS AN ANNUAL SOOAL for our Members

BINGO MACHINE: Available at the COA Office for Association Parties on request

#### **HEALTH SERVICES**

For Information call COA Office - 633-1710

WHEELCHAIRS, 3-WHEEL AND 4-WHEEL WALKERS: Provided (with a \$50 Refundable Deposit): also, Manual Walkers, Canes, and Crutches for use by Residents at no Charge. Pick up at COA Office

#### **LIBRARY**

#### ,PONSORED AND MAINTAINED BY COA

ours of Operation: 8AM to 11PM. Many new Large Print Books, Paperbacks, Magazines

# HIGHGATE II ASSOCIATION WORK ORDER REQUEST

| HIGHGATE II NEW E-MAIL ADDRESS        | <u>HIGHGATE2SERVICE@MAIL.COM</u> |
|---------------------------------------|----------------------------------|
| OWNERS NAME:                          | DATE                             |
| UNIT ADDRESS                          |                                  |
| PHONE NUMBER                          | <u>E</u> -MAIL                   |
| ( )WORK REQUESTS ( ) IRRIGATION ISSUE | ES () LANDSCAPING ISSUES         |
| WORK DESCRIPTION                      |                                  |
|                                       |                                  |
|                                       |                                  |
|                                       |                                  |
|                                       |                                  |
|                                       |                                  |
|                                       |                                  |
| IFYOU NEED MORE SPACE USE BACK OF     |                                  |
| SHEET NO NOT WRITE BELOW THIS LINE    | 3                                |
| BOARD APPROVED DATEB                  | OARD DISAPPROVED DATE            |
| WORK GIVEN OUT TO                     |                                  |
| DATE WORK GIVEN OUT                   |                                  |
| DATE WORK COMPLETED                   |                                  |
| TOTAL COST                            |                                  |
|                                       |                                  |

PLEASE COMPLETE FORM AND DROP OFF AT 2013 OR 2016 HEATHFIELD OR E-MAIL TO IDGHGATE2SERVICE @MAIL.COM



# Kings Point Owner Emergency Information Sheet

| Date:   |  |
|---|--|
| Name:   |  |
| Unit Address:   |  |
| Unit No:  | _(Your unit number can be found on your KP resident              |
| badge) Phone No:                                      | Cell Phone:  |
| E-Mail:   |  |
| Alternate Address and Phon                            | ne Number (if any)   |
|   |  |
|   |  |
| Emergency Contact (Please phone number and relationsh | provide at least two (2) and include name, address, iip to you.) |
|   |  |
|   |  |
| Location of local people with                         | extra key  |
|   |  |

Please return this completed form to:

FirstService Residential 1904 Clubhouse Drive Sun City Center, FL 33573 Phone (813) 642-8990 Fax (813) 642-8790

Do not use this form to change your mailing address.

# **MAILING CHANGE OF ADDRESS FORM**

## FirstService Residential 1904 Clubhouse Drive Sun City Center, Florida 33573

Phone: (813) 642-8990 ~ FAX: (813) 642-8790

| UNIT OWNER(S) NAME:  |  |
|--|--|
| ASSOCIATION NAME:  |  |
| UNIT ADDRESS:  |  |
| LOCAL PHONE NUMBER: C  | ELL:   |
| Email:   |  |
| <del></del>  |  |
| Signature of requester:  |  |
| Printed Name of requester:   | D_a_t_e:   |
|  | dress ·  |
| New Mailing Ad   | <u> </u>   |
| New Mailing Address will be used for until changed by the CCHANGE TO:  | r all Association business                       |
| This mailing address will be used for until changed by the   | r all Association business<br>unit owner.        |
| This mailing address will be used for until changed by the CHANGE TO:  | r all Association business<br>unit owner.        |
| This mailing address will be used for until changed by the company that the company of the compa | r all Association business unit owner.  Zip Code |
| This mailing address will be used for until changed by the company of the street   | r all Association business unit owner.  Zip Code |
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Revised: 611/13

# KINGS POINT MEMBER ASSOCIATION REQUEST FOR ALTERATIONS OR IMPROVEMENTS

| ASSOCIATION NAME:                              |                       |
|--|-----------------------|
| OWNERS NAME:                                   |                       |
| UNIT ADDRESS:                                  | UNIT NUMBER:          |
| E-MAIL (limited in use for this request only): |                       |
| PHONE:   | ALT. OR CELL          |
| CONTRACTOR:                                    | PHONE:                |
| ESTIMATED COMPLETION DATE (not to exceed 9     | 0 days from request): |
| REQUEST (include Attachments)                  |                       |
|  |                       |

#### **INSTRUCTIONS**

- 1. The executed contractor's proposal along with a sketch of the alteration MUST BE ATTACHED TO THIS FORM detailing dimensions, materials, colors and distance from the foundation/exterior perimeter of the unit.
- 2. Alterations or improvements require **prior** written approval by your Board. Prior written consent of adjoining unit owners. (**Verify in your documents under Article XIV Maintenance and Alterations**)
- 3. Work may not begin until you receive written approval of the Board of Directors and signed Management's Review. Work must be completed within 90 days of approval. It is the unit owner's responsibility to notify the Board of Directors when work is completed.
- 4. Unit Owner is responsible for obtaining current license and insurance information (prior to start of any work) for any vendor whose information is not currently on file with Management and included on the Kings Point Contractors List. Home improvement centers (such as Lowe's or Home Depot) use subcontractors for installation. Please secure the subcontractors name, phone number and a contact name (if possible). A copy of the subcontractor's license and insurance must be secured prior to work beginning.
- 5. In limited circumstances your governing documents may require a vote of unit owners before changes can be made to the Limited Common Area or Common Area, i.e. approval of 75% or 100% of the total vote of the unit owners. Signatures are not a substitute for a unit owner vote. Verify in your documents under Article XIV Maintenance and Alterations. Please check with your CAM/Board of Directors for additional clarification.
- 6. FirstService Residential will email a copy of this Request for Alteration form to the Irrigation Entity (the Master Association) for the purpose of surveying the area for irrigation lines. The requester of this form will be copied on the email that is sent. Irrigation modifications of any kind (including those required for pouring of a slab) are the sole responsibility of the unit owner, including obtaining approval and any costs associated with irrigation checks or modifications. Unit owner is responsible for providing any additional information or documentation to the Irrigation Entity if required. Only the entity that maintains the irrigation system is authorized to approve and complete the irrigation line check. Unit owner is responsible for contacting the Irrigation Entity (the Master Association) and FirstService Residential upon completion of project to schedule reconnection of irrigation. If a slab is poured without review of the irrigation system, the unit owner will be responsible for all expenses related to any irrigation line damage or future repairs should a line running under a slab break.
- 7. Minor Alterations such as planting of small plants, spot painting, etc. where unit owner lists themselves as contractor, is the sole responsibility of the unit owner and said unit owner assumes full responsibility and holds harmless any and all others any liabilities. Unit owner shall not tap into or modify the irrigation for their unit owner beds.
- 8. Unit owners may not install their own irrigation/watering system/lines using potable water.

|        | WNER(S) SIGNATURE                         |  |                            | DATE SIGNED                   |          |
|--------|---|--|----------------------------|-------------------------------|----------|
|        | , ,                                       |  |                            |                               |          |
| LANDS  | SCAPE/ ALTERATION or IN                   | IPROVEMENT DETAILS:  |                            |                               |          |
| 2.     |   | pe alteration or Improvement<br>ion/bed area or improvement d<br>rmation and/or pictures | imensions in feet          |                               |          |
|        |   | Uni  | it/Building                |                               |          |
|        |   |  | Back                       |                               |          |
|        |   |  | Front                      |                               |          |
| o: ,   |   |  |                            |                               |          |
| Signat | ures of those most affectors<br>Signature | ed by the change (i.e. roof-r  | ,                          | <u>dress</u>                  |          |
| 1      |   |  |                            |                               |          |
|        |   |  |                            |                               | <u> </u> |
| J      |   |  |                            |                               | _        |
|        |   | ARD OF DIRECTORS ACTION proved date: _Disapproved date                                   | :e: _                      |                               |          |
|        | BOARD SIGNATURES:                         |  |                            |                               |          |
|        | 1<br>2.                                   |  |                            |                               |          |
|        | 2   | Na   | ame/Title (Please Print)   |                               |          |
|        |   | _  | me/Title (Please Print)    |                               |          |
|        |   | Name/Title<br>Board co   | e (Please Print)<br>mments |                               |          |
|        |   | uted form to: FirstService Peci  | dential 1904 Clubbouse     | Drive Sun City Center El 2    | 2572     |
|        | Please return comple                      | ica idilii to, i ii staci vice nesi  | ) 642-8990                 | brive, Juli City Certer, 12 3 | 3373     |
|        | Please return comple                      |  |                            |                               |          |